

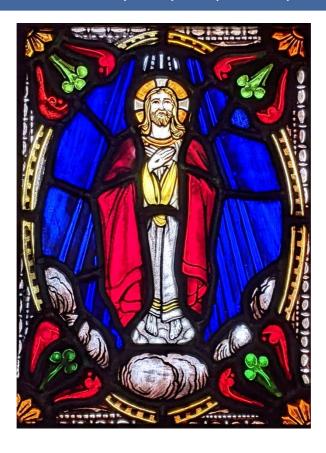
# Welcome to

# HOLY TRINITY WOOLLOONGABBA

14h April 2024

Third Sunday of Easter

May the Risen Christ richly bless you as you worship with us today.



Today we welcome our old friend, Bishop Doug, once again as he leads us in worship while Rosemary is on retreat. We will also again be singing the responses from **Mass of Creation** by Marty Haugen, as we will right up until Trinity Sunday. You will find the music in the folders you were given upon entry.

#### **INTROIT HYMN**

SHC 26 LET THE EMPTY HEARTS BE FILLED (FOLDER)

- 1 Let the empty hearts be filled, alleluia! Let the hope begin to build, alleluia! let the friends of Jesus sing: alleluia! God's love changes everything! alleluia!
- 2 Let the faithful shed their fear, alleluia! let them tell their stories here, alleluia! let the news be spread around: alleluia! one we lost has now been found! alleluia!
- 3 Let the waiting end at last, alleluia! let the mourners end their fast, alleluia! let the tears be wiped away: alleluia! heaven's feast begins today! alleluia!
- 4 Let rejoicing overflow, alleluia!
  let the truth take root and grow, alleluia!
  let the living God be praised, alleluia!
  love renewed and life embraced! alleluia!

Christ is risen. Alleluia!

He is risen indeed. Alleluia!

The Lord be with you.

And also with you.

# **SENTENCE**

Turn to God so that your sins may be wiped out, so that times of refreshing may come from the presence of the Lord. Acts 3.19–20

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Lord, have mercy. Christ, have mercy. Lord, have mercy.

# THE HYMN OF PRAISE, GLORIA IN EXCELSIS

Refrain: Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King,

you alone are the Lord,

almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Refrain...
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
Refrain...
For you alone are the Holy One,

you alone are the Highest Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen! AMEN! *Refrain...* 

Let us pray.

#### COLLECT

Lord of life,
by submitting to death, you conquered the grave;
by being lifted upon the cross, you draw all peoples to you;
by being raised from the dead,
you restore to humanity all that was lost through sin:
be with us in your risen power,
that in word and deed we may proclaim
the marvellous mystery of death and resurrection.
For all praise is yours, now and throughout eternity. Amen.

#### MINISTRY OF THE WORD

FIRST READING KAY

A READING FROM THE BOOK OF ACTS, CHAPTER 3, BEGINNING AT VERSE 12

When Peter saw it, he addressed the people, 'You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? <sup>13</sup> The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. <sup>14</sup> But you rejected the Holy and Righteous One and asked to have a murderer given to you, <sup>15</sup> and you killed the Author of life, whom God raised from the dead. To this we are witnesses. <sup>16</sup> And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. <sup>17</sup> 'And now, friends, I know that you acted in ignorance, as did also your rulers. <sup>18</sup> In this way God fulfilled what he had foretold

through all the prophets, that his Messiah would suffer. <sup>19</sup> Repent therefore, and turn to God so that your sins may be wiped out, <sup>20</sup> so that times of refreshing may come from the presence of the Lord, and that he may send the Messiah appointed for you, that is, Jesus,

Hear the Word of the Lord.

#### Thanks be to God

PSALM KAY

PSALM 4 WE READ TOGETHER

<sup>1</sup> Answer me when I call, O God of my righteousness: when I was hard-pressed you set me free; be gracious to me now and hear my prayer.

<sup>2</sup> Children of earth, how long will you turn my glory to my shame:

how long will you love what is worthless and seek after lies?

<sup>3</sup> Know that the Lord has shown me his wonderful kindness:

when I call to the Lord he will hear me.

- <sup>4</sup> Tremble, and do no sin: commune with your own heart upon your bed and be still.
- <sup>5</sup> Offer the sacrifices that are right: and put your trust in the Lord.
- <sup>6</sup> There are many who say 'Who will show us any good?: the light of your countenance, O Lord, has gone from us.'
- <sup>7</sup> Yet you have given my heart more gladness: that they have when their corn, wine and oil increase.
- <sup>8</sup> In peace I will lie down and sleep: for you alone, Lord, make me dwell in safety.

SECOND READING SALLY

A READING FROM THE FIRST BOOK OF JOHN Ch. 2, Verse 15 – Ch. 3, Verse 6

<sup>15</sup> Do not love the world or the things in the world. The love of the Father is not in those who love the world; <sup>16</sup> for all that is in the world—the desire of the flesh, the desire of the eyes, the pride in riches—comes not from the Father but from the world. <sup>17</sup> And the world and its desire are passing away, but those who do the will of God live for ever. <sup>1</sup> See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. <sup>2</sup> Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. <sup>3</sup> And all who have this hope in him purify themselves, just as he is pure. <sup>4</sup> Everyone who commits sin is guilty of lawlessness; sin is lawlessness. <sup>5</sup> You know that he was revealed to take away sins, and in him there is no sin. <sup>6</sup> No one who abides in him sins; no one who sins has either seen him or known him.

Hear the Word of the Lord.

Thanks be to God

#### **GRADUAL HYMN**

526 LORD JESUS CHRIST, YOU HAVE COME TO US

Lord Jesus Christ,
you have come to us,
you are one with us,
Mary's son;
cleansing our souls from all their sin,
pouring your love and goodness in,
Jesus, our love for you we sing,
living Lord.

Lord Jesus Christ,
now and every day
teach us how to pray,
Son of God.
You have commanded us to do

this in remembrance, Lord, of you: into our lives your power breaks through, living Lord.

Lord Jesus Christ,
you have come to us,
born as one of us,
Mary's son;
led out to die on Calvary,
risen from death to set us free,
living Lord Jesus, help us see
you are Lord.

Lord Jesus Christ,
I would come to you,
live my life for you,
Son of God.
All your commands I know are true,
your many gifts will make me new,
into my life your power breaks through,
living Lord.

Please stand, as you are able, for the gospel reading.

# GOSPEL READING

THE GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO LUKE CHAPTER 24, BEGINNING VERSE 36B

# Glory to you Lord Jesus Christ.

<sup>36</sup> While they were talking about this, Jesus himself stood among them and said to them, 'Peace be with you.' <sup>37</sup> They were startled and terrified and thought that they were seeing a ghost. <sup>38</sup> He said to them, 'Why are you frightened, and why do doubts arise in your hearts? <sup>39</sup> Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.' <sup>40</sup> And when he had said this, he showed them his hands and his feet. <sup>41</sup> While in their joy they were disbelieving and still wondering, he said to them, 'Have

you anything here to eat?' <sup>42</sup> They gave him a piece of broiled fish, <sup>43</sup> and he took it and ate in their presence. <sup>44</sup> Then he said to them, 'These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.' <sup>45</sup> Then he opened their minds to understand the scriptures, <sup>46</sup> and he said to them, 'Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, <sup>47</sup> and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup> You are witnesses of these things.

For the Gospel of the Lord,

Praise to you Lord Jesus Christ.

#### **SERMON**

#### **CREED**

Let us stand, and together affirm the faith of the Church.

We believe in one God. the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate;

he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Let us pray for the world and the church.

#### THE PRAYERS OF THE PEOPLE

**MEGAN** 

Living Christ Jesus, crucified and risen, be gracious and answer when we call on you: hear our prayers.

We pray for our world-wide Anglican Communion, especially today for the Anglican Church in Aotearoa, New Zealand and Polynesia. We pray for the Ministry with the Torres Strait Island People of Australia - Rose Elu. In our own diocese we pray for the Parish of Nambour: Theodor Svensen, John Graham-Freeman and all who worship you there and for Clergy with Permission to Officiate in the Diocese. We bring before you St Margaret's Anglican Girls School, Ascot, its Principal, Chaplain, School Council, staff, students & families.

We pray for the Anglican Church of Southern Qld.: for our Archbishop, Jeremy, Regional bishops Cameron & John & Locum Bishop, Bill, that they may lead us faithfully and for all the Clergy & People. We pray for bishop-elect, Rev'd Canon Sarah Plowman, and her family as she prepares to become Bishop of the Northern Region, and for our congregation of Holy Trinity, that you may bind us in love and form us in the likeness of Jesus our Lord.

You came as the Messiah to save your people from their sins: hear our prayers for the church, its clergy and people. We pray for those who have strayed from your ways; for the newly baptised and all who turn to you.

Through your risen power, call us to repentance and wipe out our sins, that we may be your witnesses in the world.

Living Christ Jesus, in your mercy,

#### hear our prayer.

You came to bring abundant life to your people: hear our prayers for the nations of the world. We pray for all countries torn apart by war and civil strife; for communities ravaged by poverty and disease.

Through your risen power, make us strong to confront injustice, that we may be your witnesses in the world.

Living Christ Jesus, in your mercy,

#### hear our prayer.

You made your home with the despised and the outcast: hear our prayers for the community in which we live. We pray for all who are forgotten, ignored, neglected or unheard; for our families, our friends, our neighbours and ourselves.

Through your risen power, teach us to live in love for one another, that we may be your witnesses in the world.

Living Christ Jesus, in your mercy,

# hear our prayer.

You came bringing healing and wholeness to your people: hear our prayers for all who are in need. We pray for those who are lonely or unhappy, those in grief or despair; for those in pain or sickness, for the dying and all who care for them.

Through your risen power, touch our hearts to respond to the needs of your wounded ones, that we may be your witnesses in the world.

Living Christ Jesus, in your mercy,

# hear our prayer.

You suffered death and rose again to bring new life to all your people: we remember your faithful servants of every age, remembering today

Lillian Burkitt and John Sheehan from our own parish. We give you thanks for your disciples of every generation, for all whose lives have borne witness to your risen power.

Fit us, like them, to be your witnesses in the world, and bring us, with all the saints, into the joy of your eternal presence.

Living Christ Jesus, in your mercy,

hear our prayer.

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

Our Father in heaven,

hallowed be your name,

your kingdom come, your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins,

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours

now and forever. Amen

# **CONFESSION AND ABSOLUTION**

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge,

we have sinned against you in thought, word, and deed,

and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you in newness of life;

through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you by the Holy Spirit, and keep you in eternal life, through Jesus Christ our Lord. **Amen.** 

#### THE GREETING OF PEACE

We are the Body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

#### **OFFERTORY HYMN**

# 524 COME, RISEN LORD [TUNE 87]

- 1. Come, risen Lord, and deign to be our guest; no, let us be your guests and with you dine; at your own table now be manifest in your own sacrament of bread and wine.
- 2. We meet as in the upper room they met; now at the table, blessing, yet you stand: 'This is my body': this you give us yet; faith still receives the cup as from your hand.
- 3. One body we, one body who partake, one church united in communion blessed; one name we bear, one bread of life we break, with all your saints on earth and saints at rest.
- 4. One with each other, Lord, and one in you, who are one Saviour and one living head; open our eyes to see with vision true; be known to us in breaking of the bread.

The gifts of the people are brought to the Lord's Table.

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

#### THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross,

he offered the one true sacrifice for sin, and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant, and exalted him in glory.

By his victory over death, the reign of sin is ended, a new day has dawned, a broken world is restored and we are made whole once more.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Holy, holy, holy Lord, God of power, God of might, Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood. On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.' After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Christ has died. Christ is risen.

# Christ will come again. (repeat)

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever.

Amen. Amen. Amen. Amen. Amen.

#### THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body:

for we all share in the one bread.

Jesus, Lamb of God, you take away the sins of the world, have mercy on us.

Jesus, Bread of Life, you take away the sins of the world, have mercy on us.

Jesus, Prince of Peace, you take away the sins of the world, grant us your peace.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

# PRAYERS AFTER COMMUNION

Eternal God, giver of life, in the breaking of the bread we know the risen Lord. May we who celebrate this holy feast walk in his risen light and bring new life to all creation.

Most loving God,

you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.

#### **NOTICES**

#### MISSIONAL HYMN

376 I KNOW THAT MY REDEEMER LIVES

I know that my Redeemer lives what joy the blest assurance gives!
He lives, he lives, who once was dead;
he lives, my everlasting Head.

He lives, to bless me with his love: he lives, to plead for me above; he lives my hungry soul to feed; he lives to help in time of need.

He lives, and grants me daily breath; he lives, and I shall conquer death; he lives, my mansion to prepare; he lives, to lead me safely there.

He lives, all glory to his name; he lives, my Saviour, still the same; what joy the blest assurance gives, I know that my Redeemer lives!

# **BLESSING AND DISMISSAL**

Almighty God, who redeemed us through the resurrection of Christ, and has brought us out of slavery into everlasting freedom, give you joy and peace in faith and bring you to your eternal inheritance; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.** 

Go in peace to love and serve the Lord.

In the name of Christ, Amen

#### UPCOMING DIARY DATES - APRIL

SUNDAY 21 APRIL JOYFUL VOICES CHOIR 10.30AM

SUNDAY 28 APRIL PARISH COUNCIL 10.30AM

#### MAP - MISSION IN ACTION

VISION: Living the Gospel in and for our wider community
MISSION: To act with Intention to realise our Vision through
Connection, Inclusion and Service.

#### Worship

**Readers Roster:** A new roster begins in May. If you would like to be part of this ministry, now is the perfect time to add your name. Please speak to Sally or Rosemary. If you already are a regular reader, could you please let Sally know when you know you will be unavailable, or would particularly like to read.

**New Mass Setting:** Throughout the Easter season we will be using the **Creation Mass** setting, which we will revisit in September for Season of Creation. The melody, piano accompaniment and words are available @: <a href="https://www.youtube.com/playlist?list=PLptcYRLwnyMDEVqIGqPzYcm7">https://www.youtube.com/playlist?list=PLptcYRLwnyMDEVqIGqPzYcm7</a> **J-LqBdQlj** 

# **Being Together:**

**Parish Council:** Councillors, please note change of date for Parish Council to Sunday  $28^{th}$  April – 2 weeks' time. This will change the dates of meetings going forward. Please check our Team posts for regular updates and communication.

**Notices for Pew Sheet:** If you have a notice you would like published in the Pew Sheet in any week, please email Sally: <a href="mailto:sallylou.1158@gmail.com">sallylou.1158@gmail.com</a> by the Wednesday before.

# Community

**Community Choir:** After an extended break due to Easter, **Joyful Voices** choir meets next again on 21st April, following morning tea, to raise joyful voices in song. We have new



repertoire to learn and old favourites to revisit. Lots planned for music at Holy Trinity this year as our partnership with Vocal Manoeuvres Academy explores possibilities. Be part of the fun!

New members and casual participants are always welcome.

No expertise or experience required.

Mission to Micah Projects: All donations of non-perishable food and toiletries are gratefully received and can be left in the baskets at the rear of the church or delivered to Micah's premises in West End. As May approaches, Micah Projects' Brisbane Domestic Violence Service is once again organising their Spread the Warmth campaign, seeking donations of brand new, unwrapped robes to be distributed to isolated mums living in crisis accommodation this Mother's Day. Donations of robes can be dropped here at the church until Friday 3 May 2024. Monetary gifts can be made @ <a href="https://givenow.com.au/spreadthewarmth2024">https://givenow.com.au/spreadthewarmth2024</a>. If you or someone you know needs support for domestic violence, please call BDVS on 07 3217 2544.

# **Change & Growth**

**MAP Review:** This ongoing process invites us to examine our actions and purpose as a faith community and follow through with practical plans. We are looking to use *The Beatitudes* as a lens to focus our reflections. Please consider what this means to you and, if you have thoughts to share, speak to or email Sally, Gayle, Dennis or Rosemary.

# Faithful Stewardship

**Parking:** Once again we are offering our car park to patrons of the Gabba for the AFL season. This proved a very profitable enterprise last year, with good return for effort expended and served as another

connection to our wider community. Thanks to Debra, Robert, Maggie & Simon we made \$500 on our first venture. Great work! If you could spare an hour or two (usually about 90mins) on any of the dates below, it would be much appreciated. Please see Robert or Debra.

Saturday 20 April from 5.30pm Sunday 5 May from 5.15pm Saturday 18 May from 5.30pm Friday 14 June from 5.30pm

# Containers for Change:

Don't forget we are participating in the Containers for Change Scheme



as a community initiative which also raises funds for our parish. We collect the containers here and regularly drop them to a container refund point (CRP). To help make this venture a success, please bring in any eligible containers and place them into the collection bin in the kitchen on Sunday

mornings. While CRP's don't require containers to be rinsed, please do rinse them before bringing them in, so they may be cleanly and safely stored.

For more information: <a href="https://www.containersforchange.com.au/qld/">https://www.containersforchange.com.au/qld/</a>
Thanks to all those who regularly assist with this by bringing in containers and helping with CRP drop offs.

# **GIVING**

There are three ways you can give to the ministry of the parish:



- Cash/cheque/ Envelopes directly into the plate
- Online (Scan QR code)
- Direct Debit to the these account details:
   Account name: Woolloongabba Anglican Parish
   Bank: Anglican Financial Services (Indue Ltd)
   BSB: 704 901 Account Number: 000000520

Thank you for your ongoing giving to the church to help us continue our mission. Without you, none of this would be possible.

Parish contacts		
Parish Priest	Rev'd Rosemary Gardiner Office Days: Wednesday, Thursday, Friday	t: 07 3891 9401 m: 0409 346 836 e: rosemary.gardiner@ anglicanchurchsq.org.au
Wardens	Ms Sally-Lou Schmidt Ms Debra Venables	t: 0409 346 490 t: 0409 342 119
Parish Office	Office Days: Wednesday & Thursday	t: 3891 9401 e: woolloongabba@ anglicanchurchsq.org.au
Organist	Mr Garry Smith	t: 0411 183 871
Prayer Requests	Rev'd Rosemary Gardiner	m: 0409 346 836 e: rosemary.gardiner@ anglicanchurchsq.org.au
Online	www.holytrinity.com.au	Fb.me/HolyTrinGabba instagram.com/holytrinitygabba
Service Times	Holy Communion Every Sunday 9am and First Wednesday every month 10am	

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We acknowledge the Yagarabul people as the traditional custodians of the land on which Holy Trinity now stands and pay respect to their Elders, past and present.